DETAILS OF BUILDING PLAN

| Note:- The land/built | –up area must | be mer | ntioned in so | quare metres o | nly. | | | | |
|---|--|------------|--------------------|---|--|--|----------------|------------------|--|
| Total land area mento | oined in the buil | ding pla | an 2 | 500 Total E m) | Built up Area mentione | d in the building plan (i | n sq 21 | 14.32 | |
| Details of Approving | Authority of Bu | ilding P | lan with Ad | ress (Corporati | on/Municipality/Pand | chayat) | | | |
| Name of Approving Authority with adress AREA HALDWANI KATH DISTT-NAINITAL | | | | | Village | | KATHGO | DAM | |
| Taluka/Mandal | HALE | INAWC | | | Town/City | | HALDW | ANI | |
| State UTTARAKHAND | | | ND | | | | NAINITA | AL. | |
| Pin Code | 2631 | .26 | | | Date of Approval 30/07 | | | 7/2015 | |
| Building Plan Attachn | nent | | | | | | | | |
| BREAK-UP OF BUILT | JP AREA MENT | IONED I | N THE BUIL | DING PLAN FOR | THE TEACHER EDUCA | TION PROGRAMME/S | | | |
| Room No. | | | | Room Size (ir | ı Sq m) | | | | |
| 4 | | | | 69.65 | | | | - Marie | |
| Multipurpose Hall (ir | sq m) | | 195 | Library-Cum F | Reading Room (in sq m | 1) | | 195 | |
| CT Resource Centre (| | | 69.65 | | boratory (in sq m) | | | 139.3 | |
| Art & Craft Resource | |) | 30.5 | | | for Arts & work experier | nce (in | 69.65 | |
| | 500 particular (100 particular | • | 224.0 (002.022000) | sq m) | | | , | | |
| alth and Physical E | ducation Resou | rce | 69.65 | Principal's Office (in sq m) | | | | | |
| Centre (in sq m) | | | | | | | | 15.55 | |
| Staff Room (in sq m) | | | 69.65 | Administrative Office (in sq m) | | | | | |
| Girl's Common Room | (in sq m) | | 30.5 | Seminar Room (in sq m) | | | | | |
| Canteen (in sq m) | | | 0 | Separate Toilet Facility (in sq m) for Boys and Girls | | | | | |
| Parking Space (in sq i | n) | | 606 | Store Room 1 (in sq m) | | | | | |
| | | | 30.5 | Multi Purpose Play Field (in sq m) | | | | | |
| Add any additional in | frastructural de | etails (i | f anv) | | , | | | 1300.1 | |
| Other information re | | | | | | 5 AC EMPSON CONTROL OF THE CONTROL O | | | |
| Other Remaining Buil | | llerv. | 551.31 | Total Built –U | p Area on the basis of | above details (in sq m) | * | 2061.4 | |
| staricase, ramp etc. (in sq m) | | | | | | | | | |
| Whether the Total Bu | | tioned | Yes | Whether the building of the institution has been constructed as per | | | | | |
| is as per approved building plan | | | | National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course. | | | | | |
| Whether Building Saf | ety Certificate a | s per | | *************************************** | | | | | |
| National/State Disast | | | Yes | | | | | | |
| Authority acquired or | not | | | | | | | | |
| Ruilding Safety | | | 1 | | | | | | |
| ilding Safety | FIRE OFFICER | Buildi | ng Safety Ce | ertificate No. | CFO-N-6/2018/-1 | Building Safety | 13/ | 07/2015 | |
| Certificate Issuing | HALDWANI | | | | | Certificate Date | | 5 5 7 | |
| Authority | | | | | | | | | |
| Whether safeguard a | gainst fire | | | | | | | | |
| hazard has been prov | ided in all | Yes | | | | | | | |
| parts of the building | | | | | | | | | |
| Fire Safety | | | | | | | | | |
| Fire Safety | FIRE OFFICER | F | ire Safety Co | ertificate No. | CFO-N-6/2018/-1 | Fire Safety Certific | ate 13 | /07/201 | |
| Certificate Issuing Authority | HALDWANI | | | | | Date | | | |
| | | R | Ramp | | Whether Electricity and safe drinking Water Facility has been provided by the institution. | | | S | |
| Electricity Connection | Meter No. | 3 | 866101080 | 737 | · · · · · · · · · · · · · · · · · · · | | | 3804598 | |
| | | Y | Yes | | | | | s | |

DETAILS OF BUILDING COMPLETION

| Note:- The land/built –up area mo Whether completion of building is | as per a | approved | buil | ding plan or n | ot Yes | | | | | - 10 11- |
|--|--|---|-----------------------------------|----------------------|-------------------------------------|----------------------|--|---|--|---------------------|
| Address of the Institution mentio | ned in E | Building C | omp | letion Certific | cate | | | | | |
| Survey/Khata/Gata /Khasra /Plot No. | | | 89,7 | 90 | | | The second secon | aluka /Man | dal | HALDWAN |
| Village/Town/City DAMU | | | UADHUNGA, BANDOBASTI | | | | S1 | reet/Road | | POLYSHEET |
| State UTTARAKHAND | | | D | istrict | NAINITAL Pin Cod | | | Pin Code | 263126 | |
| Date of Inspection by the Engineer | | | | 2/11/2010 | | Date of Construction | | | | 03/08/20 05 |
| Total Land Area mentioned in the Completion Certificate (in sq m) | | | | 500 | | | | a mentione on Certifica | | 2114.32 |
| Building completion Certificate | | | | | | | a with | | 04/04/2044 | 19/01 |
| Name of the Authority | | ANJAY K S | | | | 04/01/2011 | | | | |
| Address | | ANT PARI | | AINITAL ALDWANI | Taluka/Mandal HALDWANI | | | over 1 | | |
| State UTTARAK | HAND | | [| istrict | NAII | NITAL | | Pin Co | de | 263126 |
| Building completion Certificate | Attache | ment | | | | | | | | |
| Break –Up of Built- Up Area me | entione | d in the B | uildi | ng plan for th | e Teacher E | ducat | ion Pro | gramme/s | | |
| | | | | Room Size (in Sq m) | | | | | | |
| 4 | | CONTRACTOR OF THE PARTY OF THE | 69.65 | | | | | | | |
| Multipurpose Hall (in sq m) | pose Hall (in sq m) 195 Library-Cum Reading Room (in sq m) | | | | | | | 195 | | |
| ICT Resource Centre (in sq m) | 69.65 | Cı | Curricularii Eaboracor y (iir sq) | | | | | 139.3 | | |
| Art & Craft Resource Centre (in sq m) Teaching | | | | ing Learning R | Resource Cer | ntre fo | or Arts & | k work expe | erience (in sq m) | 69.65 |
| Health and Physical Education Resource Centre (in sq m) | 69.65 | i Pi | rinci | pal's Office (in | n sq m) | | | | 15.55 | |
| Staff Room (in sq m) | 69.65 | . Δ | dmir | nistrative Office | ce (in sa m) | 7. | | | | 130.04 |
| Girl's Common Room (in sq m) | 30.5 | | | ar Room (in s | | | | | | 69.65 |
| | 0 | | | | ility (in sq m) for Boys and Girls | | | | | 47.2 |
| Canteen (in sq m) | 606 | | | Room 1 (in so | | | | | | 69.65 |
| Parking Space (in sq m) Store Room 2 | 30.5 | | | | Field (in sq m) | | | | 1300.1 | |
| Add any additional infrastructur | | | | rurposeriuy | 11014 (11144 | , | | *************************************** | 10000000 | |
| Other information required | ai uctai | 13 (11 011) | | | | -500 | | | 200 | |
| Other Remaining Built Up Area vi | z galler | y, staircas | e, | 551.31 | Total Buil | t-Up A | Area on | the basis o | f above details (i | n 2061.4 |
| ramp etx. (in sq m) | -N | | | L | 34 111/ | | - | | | |
| Floor Wise Built-Up Area (in sq r | ii) | | | | Construct | ted | | | | |
| Eloor (s) | | | | | 711.35 | ··· | | 100000000000 | 2.44 | |
| Sund Floor | | | | | 711.35 | - | | | Service Control of the Control of th | - Landerson III |
| First Floor | | | | | 691.62 | | | | | |
| Second Floor | | | | | 0 | | | | | |
| Third Floor | | | | | 0 | | | | | |
| Fourth Floor | | | | | 0 | _ | | | | 2970 |
| Fifth Floor Total Built-Up Area (in sq m) | | | | 2114.32 | | - | | | | |

GEOGRAPHIC LOCATION

| Latitude | Longitude | Area (sqm) | IP Address | | |
|--------------------|--------------------|--------------------|--------------|--|--|
| Latitude | | | 10 24C CF C0 | | |
| 29 242415508295462 | 79.534010805989126 | 2588.7896809577942 | 10.246.65.68 | | |

| Total land area earmarked for the proposed teacher; | 2500 Sqm |
|---|----------|
| training programme. | |
| Total built up area | 2114.32 |

Infrastricture details as per provisions of the NCTE Regulations, 2014 (the institution is required to fill up the information as per the applicability of the NCTE Regulations 2014 and norms & standards there under:-

| SR. NO. | | ROOM NO. | NAME | SIZE | TOTAL |
|------------|--|-------------|--|-----------------|------------|
| 1 | | 1 | Office | 3.41 X 5.10 M | 17.39 Sq m |
| 2 | Administrative Office(1+2+3) | 2 | Director office | 3.67 X 5.10 M | 18.72 Sq m |
| 3 | Total =130.04 sq m | 3(A) | Account office | 5.07 X 3.40 M | 17.24 Sq m |
| | | 3(B) | Account Office | 5.07 X 4.59 M | 23.27 Sq m |
| | | 3(C) | Lobby | 6.50 X 8.22 M | 53.43 Sq m |
| 4 | | 4 | Principal office | 3.05 X 5.10 M | 15.55 Sq m |
| 5 | | 5 | Girl's common room | 5.98 X 5.10 M | 30.5 Sq m |
| 6 | | 6 | Staff room | 9.14 X 7.62 M | 69.65 Sq m |
| 7 | | 7 | Health & Physical Education Resource Centre | 9.14 X 7.62 M | 69.65 Sq m |
| 8 | | 8 | Teaching Learning Resource Centre for Arts & Work Experience | 9.14 X 7.62 M | 69.65 Sq m |
| 9 | | 9 | Store-1 | 9.14 xX7.62 M | 69.65 Sq m |
| 10 | | 10 | Multipurpose hall | 11.58 X 16.84 M | 195 Sq m |
| 11 | | 11 | Art & Craft room | 5.98 X 5.10 M | 30.5 Sq m |
| 12 | | 12 | Seminar room | 9.14 X 7.62 M | 69.65 Sq m |
| 13 | | 13 | Class room | 9.14 X 7.62 M | 69.65 Sq m |
| 14 | Class Room (13+14+15+16) | 14 | Class room | 9.14 X 7.62 M | 69.65 Sq m |
| 15 | Total = 278.6 sq m | 15 | Class room | 9.14 X 7.62 M | 69.65 Sq m |
| 16 | | 21 | Class room | 9.14 X 7.62 M | 69.65 Sq m |
| 17 | | 16 | Library Cum Reading room | 11.58 X 16.84 M | 195 Sq m |
| 18 | | 17 | Store-2 | 5.98 X 5.10 M | 30.5 Sq m |
| 19 | Curriculum Laboratory | 18 | Science/math lab | 9.14 X 7.62 M | 69.65 Sq m |
| 20 | (19+20) Total = 139.3 sq m | 20 | S.St. Lab | 9.14 X7.62 M | 69.65 Sq m |
| 21 | | 19 | ICT resource centre | 9.14 X 7.62 M | 69.65 Sq m |
| 22 | Separate toilet facility (22+23) | | (1) Boys Toilet | 3.65 X 6.46 M | 23.58 Sq m |
| 23 | Total = 47.2 sq m | | (2) Girls Toilet | 3.65 X 6.46 M | 23.58 Sq m |

| Other remaining built up area viz gallery, Staircase, ramp etc. (24+25) Total =551.31 sq m | built up area viz | Gallery | Ground Floor (i) | 3.22 X 19.8 M | 63.76 Sq m | |
|--|---------------------|-----------|--|---|-------------|--|
| | | | Ground Floor (ii) First Floor Second Floor | 2.66 X 46.54 M | 123.80 Sq m | |
| | | | | 2.66 X 46.54 M | 123.80 Sq m | |
| | (24+25) | | | 2.66 X 46.54 M | 123.80 Sq m | |
| | Total =551.31 sq m | Staircase | Staircase(i) | 3.52 X 6.32 X3 M | 66.74 Sq m | |
| | | | Staircase (ii) | 1.80 X 9.15 X3 M | 49.41 Sq m | |
| | Total Build Up area | | | | | |
| 26 | | | (1) Parking Space | 30 X 20.2 M (10.7+9.1=19.8 - 40=20.2) | 606.0 Sq m | |
| 27 | | | (1) Multi Purpose Play Field | 38.67 X 33.64 M 50.93- 12.26=38.67) | 1300.1 Sq m | |

